

Staff

The Rev. Amelie Wilmer, *Rector*, awilmer@saintjohnsrichmond.org
The Rev. Robin Teasley, *Interim Assistant to the Rector*, rteasley@saintjohnsrichmond.org
Patty Duffy, *Parish Administrator*, pduffy@saintjohnsrichmond.org
Curt Sydnor, *Minister of Music*, csydnor@saintjohnsrichmond.org

Associated Clergy

The Rev. Deacon JD Dickinson, *Deacon*, jdickinson@saintjohnsrichmond.org
The Rev. Anne Lane Witt, *Children's Chaplain*, alwitt@saintjohnsrichmond.org

Deacon Intern

Cabell Jones, cjones@saintjohnsrichmond.org

In the Diocese of Virginia

The Rt. Rev. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle Harris, *Assistant Bishop*
The Rt. Rev. James Joseph "Bud" Shand, *Visiting Bishop*

St. John's Church Vestry

Lora Toothman, *Senior Warden*, loratoothman@gmail.com
Laura Streat, *Junior Warden*, lcstreat@gmail.com
Cal Buchanan, calbuchanan@outlook.com
Ann Hardy, annshardy@gmail.com
Bert Hillier, ahillierjr@verizon.net
Reeves McCune, reevesmccune@comcast.net
Doug Payne, ndp696@gmail.com
Daryl Quackenbush, daryl.quackenbush@gmail.com
Patty Soileau, psoil@aol.com

St. John's Church, Henrico Parish

Office: 2319 E. Broad St., Richmond, Virginia 23223
804-649-7938
www.saintjohnsrichmond.org
www.facebook.com/historicstjohnschurch/
Parish founded 1611 Church built 1741



Henrico Parish

The Fourth Sunday of Easter

April 21, 2024

10:30 a.m.

Holy Baptism & Holy Eucharist, Rite II

Welcome to St. John's Church. We are glad you are here. If you are new to us today and have any questions about our worship, do not hesitate to ask our ushers or one of our members in the pews. Here is some information to assist you:

Children's Chapel meets at 10:30 a.m. in the Parish Hall. Masks are optional for participants.

Nursery care is available in the Parish Hall. Your infants and toddlers are welcome to stay in the nursery during the church service. The nursery is a COVID-safe environment.

Other Helpful Information

Restrooms are located in the Parish Hall and behind the church.

The Book of Common Prayer is red.

The Hymnal is blue. Numbers preceded by "S" are in the front of the hymnal.

Food and Beverage We thank you for not eating or drinking in the church.

Communion All are welcome at Christ's table. To receive wine by drinking from the chalice, please go to the right at the communion rail. To receive wine through intinction, go to the left; a member of the clergy will dip your wafer in the intinction cup and hand it to you. To take just the wafer or to receive only a blessing, please go to the right. Gluten free wafers are available upon request. To receive a blessing, cross your arms over your chest. If you prefer communion be brought to you in your pew, let the usher know.

We will continue to livestream worship on YouTube for our online community. We hope that by offering an option for online worship, those who are not able to come to church will feel connected.

Our Mission

We are a caring, spiritual community, joyfully embracing and nurturing all;
serving God, each other, and the community.

This is a holy time and place. Please prepare for worship in silence, so others may do the same.

The Word of God

Prelude *Etude op. 42 no. 3* Scriabin
 Prelude op. 48 no. 2 Scriabin

Processional "At the Lamb's high feast" **Hymnal 174**

All standing, the Celebrant says **Book of Common Prayer (BCP) 299**

Alleluia. Christ is risen.
People ***The Lord is risen indeed. Alleluia.***
Celebrant There is one Body and one Spirit;
People ***There is one hope in God's call to us;***
Celebrant One Lord, one Faith, one Baptism;
People ***One God and Father of all.***

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

The First Reading **Acts 4:5-12**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.
People ***Thanks be to God.***

Serving this Morning	
Celebrant	The Rev. Amelie Wilmer
Preacher	The Rev. Robin Teasley
Deacon	The Rev. JD Dickinson
Minister of Music	Curt Sydnor
LEM	Debbie Solyan
Lectors	Raymond Elmore and Maureen Matsen
Crucifer	Bert Hillier
Acolyte	Serafina Stamm
Ushers	Laura Streat and Cal Buchanan
Altar Guild	Kathy Dixon, Martha Broughton, and Susan White
Greeters	John King
Tellers	Laura Streat and Cal Buchanan
Children's Chapel	The Rev. Anne Lane Witt
Videographer	Mac Woolley
Nursery Attendant	Susan Kelley and Ashley Davis

The Response

Psalm 23



© 1979, Robert Knox Kennedy.

Dominus regit me

- 1 The LORD is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **Name's sake**.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no **evil**; *
for you are with me;
your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil,
and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

The Second Reading

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the LORD.

People **Thanks be to God.**

Sequence Hymn "We know that Christ is raised and dies no more"

Hymnal 296

The Holy Gospel *Please stand.*

John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, LORD Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Robin Teasley

The Baptism

The Presentation of the Candidate

BCP 301

The Baptismal Covenant

BCP 304

Prayers for the Candidates

BCP 305

Thanksgiving over the Water

BCP 306

The Baptism

BCP 307

Asperges As the celebrant sprinkles the congregation with holy water, all sing:

Cantor, then All:

You have put on Christ, in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

Music: Howard Hughes, SM. © 1977, ICEL

The Peace

BCP 310

This Morning We Welcome Julia Bellis Cook to the Body of Christ

Julia is the daughter of Paul and Caroline Cook, and the grand-daughter of James and Laura Bellis and Victoria and Monte Cook. Henry Cook is her big brother. Julia's godmother is Suzanne Bergamo.

Welcome to St. John's Church

If you are seeking a place to explore your faith, we invite you to make St. John's Church your spiritual home. Please complete a visitor card, found in your pew, and place it in the offering plate to receive our weekly email. We invite you to join us for in the Parish Hall for coffee hour after the service. We are eager to tell you about the life and ministries of St. John's Church.

Prayer for St. John's Church

O God, creator of life and giver of gladness, let us be your Beacon on the Hill,
shining your light so brightly that others may come to know you, to love, and to be loved.
Help us to reach out to those around us,
bearing fruit through acts of kindness, welcome, and fellowship. Amen.

Land Acknowledgment

Please join us in acknowledging and honoring the Indigenous peoples who are the original inhabitants of the land on which St. John's Church now stands: the Chickahominy, Eastern Chickahominy, Mattaponi, Monacan, Nansemond, Nottoway, Pamunkey, Patawomeck, Powhatan, Upper Mattaponi, and Rappahannock tribes. We offer our respect to their tribal members past and present.

The Post-Communion Prayer *Please stand or kneel.*

BCP 365

The Blessing

Recessional "The day of resurrection!"

Hymnal 210

The Dismissal

Deacon Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People *Thanks be to God. Alleluia, Alleluia.*

Postlude

Announcements

The Offertory Anthem *The Lord's My Shepherd*

arr. Fraser Wilson

The Presentation of the Offering "Good Christians all rejoice and sing" (verse 3)

Hymnal 205

3 Praise we in songs of vic - to - ry that love, that
 3 life which can - not die, and sing with hearts up - lift - ed high:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616).

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The Sanctus

Hymnal S 125

The Celebrant continues with Eucharistic Prayer A

BCP 362

The Great Amen

WL&P 863

A - men. A - men. A - men.
 A - men. A - men. A - men. A - men.

The LORD 's Prayer

The Breaking of the Bread

The Fraction Anthem "Be known to us, Lord Jesus"

Cantor or Choir
Be known to us, Lord Je - sus, in the

1. *Congregation* 2. *Cantor or Choir*
break - ing of the bread. Be bread. The

Congregation
bread which we break, al - le - lu - ia, Is the com -

Congregation
mun - ion of the bod - y of Christ. Be

Cantor or Choir
known to us, Lord Je - sus, in the break - ing of the

Congregation
bread. One bod - y are we, al - le - lu - ia, for though

Congregation
man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Celebrant The Gifts of God for the People of God.

Please sit or kneel. All are welcome at Christ's table. To receive wine by drinking from the chalice, please go to the right at the communion rail. To receive wine through intinction, go to the left; a member of the clergy will dip your wafer in the intinction cup and hand it to you. To take just the wafer or to receive only a blessing, please go to the right. Gluten free wafers are available upon request. To receive a blessing, cross your arms over your chest. If you prefer communion be brought to you in your pew, let the usher know.

BCP 364

WLP 875

Communion Hymns "Baptized in water"

LEVAS 121

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,
tomb with Christ our King: one with his ris - ing,
sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
freed and for - giv - en, thank - ful - ly now God's praise we sing.
we are his child - ren, joy - ful - ly now God's praise we sing.

"As we gather at your Table"

WL&P 863

Voice
As we gath - er at your Ta - ble, as we
Turn our wor - ship in - to wit - ness in the
Gra - cious Spi - rit, help us sum - mon oth - er

3
lis - ten to your Word, help us know, O God, your
sac - ra - ment of life; send us forth to love and
guests to share that Feast where tri - um - phant Love will

6
pres - ence; let our hearts and minds be stirred. Nour - ish
serve you, bring - ing peace where there is strife. Give us,
wel - come those who had been last and least. There no

9
us with sa - cred sto - ry till we claim it as our
Christ, your great com - pas - sion to for - give as you for -
more will en - vy blind us nor will pride our peace des -

12
own; teach us through this ho - ly ban - quet how to
gave; may we still be - hold your im - age in the
troy, as we join with saints and an - gels to re -

15
make Love's vic - t'ry known.
world you died - to save.
peat the sound - ing joy.